



## Appetizers

**Series:** John

**Scripture:** John 1:1-18

Big Idea: Jesus is God

John shows that Jesus is \_\_\_\_\_ God. (vv1-5)

- “the Word” - *logos* - reason, \_\_\_\_\_, or bringing \_\_\_\_\_ out of \_\_\_\_\_
- The \_\_\_\_\_ of Christ should \_\_\_\_\_ brightly from the christian’s life.

Jesus is \_\_\_\_\_ as God. (vv6-13)

- John the Baptist
- Our mission is the same...to bear \_\_\_\_\_ about the light.
- Many still rejected him.

Jesus \_\_\_\_\_ God. (vv14-18)

- “dwelt” - to pitch a tent, to “tabernacle”
- He took up \_\_\_\_\_

Our salvation \_\_\_\_\_ on Jesus being \_\_\_\_\_ God.

**Start talking.**

- What is your full name? How did your parents come up with it?
- What is your nick-name? How did you get that?

**Start thinking.** Read John 1:1-18

- Why does this gospel begin “in the beginning” rather than at Jesus’ birth?
- What facts about “the Word” can you find in verses 1-5? Verses 10-18?
- What is John the Baptist’s role as a witness?
- Who or what fails to comprehend the light (vv.5,10,11)? Why?
- From the image of “receiving” someone (v.12), how would you explain what faith is about? What’s the result of this type of faith?
- How would someone “full of grace and truth” treat others? In light of that, why are John (v.15) and Moses (v.17) given “second-billing”?

**Start sharing.**

- How much have you allowed Jesus to “dwell” with you? Are you keeping him at the door? In the living room? Or have you given him the keys? Why?
- What strikes you most about Jesus in this passage? Why?

**Start praying.** Be bold and pray with power.

*Heavenly Father, thank You for revealing Yourself to me through Your only begotten Son, my Savior Jesus Christ. Open my eyes to see You more. Open my ears to hear Your voice. Open my heart to understand Your desire for my life, and may I live a life that is pleasing to You. In Jesus' name I pray, AMEN.*

**Start Doing.** Commit to a step and live it out this week

- Pay attention to moments where you may recognize your opportunity to bear witness to Jesus, both in word and deed.